

East High School SCC Minutes for Monday, February 5, 2018

Meeting at Glendale Middle School Library at 4:30pm

Community Members: Lexie Dubell, Janet Gleave, , Rachel Kitterer, Heidi Monson,
Nancy Chisholm, Becky Cisneros-Cox, Donna Bates

Faculty Members: Elena Martinova, Greg Maughan, Susan McKelvey, Brooke Ipson,
Whitney Watchman, Nicki Dinas, Jen McCoy, Kalisi Uluave, Laura Cheney, Bonnie
O'Brien

SLCSD Board Members: Melissa Ford, Heather Bennett

Visitors: Aaron Samudio (Utah Physicans for a Healthy Environment) Annie Blake
(Salt Lake County) Wendy Morse (Glendale PTSA President), Olga Lopez (SLCSD
Translator), Rudy Schenk (soccer coach), Laura Flores (New Parent), Araceli Alvarez
(New Parent)
Elsa Bermudez (elsa.bermudez38@gmail.com) 801-856-4579 (New Parent)

1. Rachel Kitterer

a. Welcome and vote to approve Jan 2018 meeting minutes. Whitney and Lexie Motion to approve

b. Welcome new parents and Translator(Miss Lopez)

c. Follow-up from previous meetings:

i. Spanish Extension Added to help navigate phone system? School District working on this for all schools in the district. Currently- at East after English directions/ directions are given in Spanish to direct parents/ community what extension they need.

2. Whitney Watchman –

a. Upcoming Events- See calendar for Girls Basketball, Boys Basketball, Wrestling, Swimming

February 6th – School wide “Blood Drive”

February 6th- 23rd ACT Prep Class After school

February 7th –“Signs of Suicide” Informational Parent/Community Meeting 7pm

February 8th Higher ED Day (all Juniors)

February 10th – ACT Test

February 13th-14th Multicultural Assembly Auditions

February 14th Breakfast with the Superintendent

February 15th 3rd Quarter Mid term

February 15th P/T Conference 2:30-4:30 East

Glendale Middle 5:30-7:30

February 16th-19th Presidents Day No school

February 20th KTS at both Lunches

February 20th Rigorous Pathways Meeting 2:45pm

February 22nd-26th Tarzan Play 7pm (except Sunday)

February 26th NO Late Start

February 26th SIC 2:45pm

February 27th ACT all Juniors 7:45 am

All others at school 12:30pm

February 28th PTSA Brown Bag Both Lunches

February 28th Student of the Month Breakfast

March 1st Multi Cultural Assembly

March 1st-3rd Debate National Qualifiers

March 2nd No school

March 5th Late Start

March 5th Student Govt Election Packet Hand out

March 5th Faculty Meeting 2:45pm

March 5th SCC 4pm East High School

3. **Aaron Samudio:** Utah Physicians for a Healthy Environment and Annie Blake from the Salt Lake County

a. Lead Prevention & Abatement Program- Salt Lake County administers grant funds from the U.S. Department of Housing and Urban Development (HUD) to qualifying homeowners, renters, and landlords to make homes lead safe for children. All services are free. The focus of the program is to remediate lead hazards in homes built before 1978, where children under the age of six reside or visit frequently. The Salt Lake County Health Department recommends all children under the age of six be tested for lead exposure. Salt Lake County Lead Safe Housing Program provides testing for children under the age of six who live in qualifying properties.

b. Where is it Found?

Children are particularly at risk from harmful exposure to lead from flaking, chipping, and peeling lead paint in older homes and buildings (built before 1978). Lead can also be found in:

Metal and costume jewelry, Toys, Stained glass/Leaded crystal, Solid/dust

near lead industries, roadways, lead-painted homes, Ceramic ware/

Glazed pottery, Mini blinds, Imported Candies (especially chili-based candy, imported from Mexico), Natural calcium supplements.

A blood test is the only way to tell if a child has been poisoned by lead.

Usually, a "finger poke" is all that is needed to initially test for lead poisoning. If blood level results are high, however, an additional blood draw may be taken to confirm results.

c. Why is it Dangerous?

The human body cannot detect the difference between dangerous lead and calcium (a mineral that strengthens bones). Like calcium, lead remains in the bloodstream for a few weeks. Then it is absorbed into the

bones, where it can collect over a lifetime.

The harmful effects of lead poisoning are permanent. Children under the age of six, are at particular risk of lead poisoning because they frequently place their hands, toys, and other objects that could have dust from lead based paint, in their mouth. Serious/Permanent health effects related to elevated blood lead levels

Damage to the brain & nervous system, Behavior & learning problems, such as hyperactivity, Slowed growth, Hearing problems, Headaches

In rare cases, children can suffer seizures, coma, and even death (from acute lead poisoning from ingestion of lead)

d. Make the community aware.

e. Website: <http://www.slco.org/lead-safe-housing> to watch video.

f. Heather Bennett explained ALL Salt Lake School District Schools have been tested for LEAD in water and all are clean.

4. Bonnie O'Brien

a. SBO Report-

Student of the Month Breakfast was January 24th 27 students were highlighted

MORP dance was January 20th

Multi School Stomp Feb 3rd was well attended – raised good money for SBO

Auditions for the Multi-Cultural Assembly next week. SBO planning ahead

for assembly March 1st and reaching out to the whole school community.

Working on responsibility of an SBO to attend multiple school activities.

Highland Home game was well attended compared to the the Olympus game.

b. Posters at Highland game –

Conversation on posters at the Highland Game. Parents/students not happy about them having to be taken down after spending time to make them. There was a miscommunication and the protocol

will be handled differently. Different students asking permission from different adults. Students will talk to Bonnie O'Brien and she will go to the administration. Day of game Administration following rules of the UHSAA 2017-2018

Handbook Page 68 item 16 (see attached)

Or see

<https://uhsaa.org/Publications/Handbook/Handbook.pdf>

Please let other community members be aware of this handbook so they can go over rules with their students.

5. Laura Cheney

a. Fundraiser Approvals and Follow up of Completed Fundraisers (next month)

b. AP Update (East PTSA Newsletter) Students need to pay Treasurer prior to Friday April 6, 2018 for any AP exam. AP exams will cost \$94. Students requesting accommodations must do it with Mrs. Cheney before February 20th – AP schedule is posted on Newsletter for all tests.

Log on to www.collegeboard.org and read bulletin for AP students and Parents.

c. ACT Update – All Juniors to take the ACT test on February 27th at 7:45 am – other grades school will start at 12:30

IMPORTANT NO LATE START FEBRUARY 26TH

6. Kalisi Uluave

a. Overnight Trips for 2018-19 (will have more next meeting)

Girls Soccer- St George Aug 16-18th (same as years previous)

Girls Tennis 2 trips – Vernal Aug 16th Sept 6-9

Boys Basketball Tournament in January 2019 Las Vegas

Football – McAllen, Texas expensive but planning on raising all the money for the whole team to go. Will miss one day of school

b. Question came up about fundraisers for these trips. Can and is there a protocol for trips and fundraisers. Example: Choir Trip. Now more than students expected or told originally. Some students might not be able to go. Didn't plan for a enough number of seats on a bus, so they will need 2 busses to

make room if all students go. Teacher/advisor not willing to fundraise for this trip...cost for trip was originally \$600, now \$700...one of the more expensive trips. What do we do about this?

7. Lexie Dubell

a. PTSA Report

PTSA Fundraiser going on this month and next www.easthighptsa.com- let people know

P/T conference dinners for Faculty will be in room B402 in between the two sessions. It will be a boxed dinner, so they can eat at either school.

February 28th Brown Bag during both lunches – Students get NG removed for attending

Due to the fact that the SLCS D doesn't want the Day of Service on the ACT day – it has moved to June 4th Monday.

Next Meeting March 8th at 9 am.

Next years PTSA President will be Angela McKellar next meeting will need new board members nominated

8. Brooke Ipson - LAND Trust & SIP

a. The SIP is no longer the SIP. It is now called the Equity and Excellence Plan. Going forward, the entire faculty will come together in August to review SEP data and create an EEP based on the data.

1. The EEP will be based on four general areas:

- i. Collaborating with Families and Communities
- ii. Holding High Expectations for All Students
- iii. Responding Effectively to Individual Needs
- iv. Providing a Safe and Healthy Environment

2. Based on these four focus areas and the data, a three year plan will be developed by the faculty of what we want East to look like three years from now.

3. After the EEP is created, there will be Semester Smart Goals that align with the three year vision of the EEP.

b. Consider and Amend the School LAND Trust Plan

i. Based on the data of incoming students, Greg feels comfortable recommending that the School LAND Trust Plan continue paying for a Reading Teacher and funding ACT Prep.

9. Elena Martinova

a. SIC

i. Only concern is February 15th - same day as Parent/TeacherConferences.???

ii. Teachers should have PowerSchool updated before midterm and Parent/Teacher conferences.

10.SCC Member Input

a. Rachel Kitterer:

Follow up from Glendale Community Meetings

i. Rachel has continued attending the Glendale Community Meetings. It has been a great way to meet people and learn more about the Glendale Community.

ii. Learned about the UpWard Bound Program (an academic mentoring program through the University of Utah.)

1. There are 96 spots available every year available to students in 8th and 9th grade. The students will be mentored all the way through high school and even into college.

a. Requirements: High School Student who come from low income family or neither parent has earned a 4-year degree - and enrolled at East, Highland, West, or Kearns. Students must start after completing the eighth grade, but before completing the tenth grade. Students must be citizens or permanent residents of the United States - and must be interested and have potential to succeed in college.

2. There is a reconstruction project that will be starting in May. It will go from 950 East to 1300 East. It will be a six month project. On February 8th, there is a meeting at Tracy Aviary to learn more about the project. You can also leave feedback at www.slcgov.com/transportation/900south

b. Heather Bennett

i. Encourage students to be part of the Hamilton Letter Writing Competition. Students could be chosen to attend Hamilton with a guest.

11. Greg Maughan

a. Principal's Report

i. Update on Assessment

A. Three Focus areas the East High Faculty voted to work on:

1. Student engagement & high expectations
2. Improving school-wide systems for positive student behavior & expectations
3. Enhancing and strengthening community engagement and partnerships – Bridging cultural divides.

ii. The Turn Around Leadership Team is comprised of entire administrative team and Sandra Buendia

Faculty:

Jeff Bertot, Elena Martinova, Brooke Ipson, and Rob Durham.

Parents:

Becky Cisneros-Cox, Donna Bates, and Sharon Sanchez.

iii. Update on Community Meeting - Feedback

Greg anticipates doing a Community Meeting to update the community on the assessment, etc. sometime during the week of February 26th.

We need to have a community outreach to educate the public on academic accomplishments - a sheet with data highlighting East's academic facts, scholarships, accolades. Where are students going

when they graduate from East?

Whitney is working on compiling academic data from East that could be shared with the community. We need to focus especially on the families from Uinta, Bonneville, Indian Hills, Clayton, These are the families who have the resources to be choosy and they are the greatest threat of white-flight.

Next meeting Mar 5, 2018 at 4:15pm @ EHS Rm B402

Upcoming SCC 2017-18 Meeting Dates:

Monday, March 5, 2018

Monday, April 2, 2018 (Glendale Middle School – Library) 4:30pm

Monday, May 7, 2018