## Form I-19D: School Program Request



Due the second Wednesday in March for the next school year starting in July.

| school:         |                       |             |             |                           |                     |                 |   |                                       |           | Date:                           |  |
|-----------------|-----------------------|-------------|-------------|---------------------------|---------------------|-----------------|---|---------------------------------------|-----------|---------------------------------|--|
| Principal:      |                       |             |             |                           |                     |                 |   |                                       |           | School Year:                    |  |
| Student Groups  | Number of<br>Students |             | Destination | Mode of<br>Transportation | Approximate<br>Date | Type of Event   | Estimated<br>Total<br>Travel<br>Cost Per<br>Student | Number<br>of School<br>Days<br>Absent | Fundaiser | Educational Objective           |  |
|                 |                       |             |             |                           |                     |                 |   |                                       |           |                                 |  |
|                 |                       |             |             |                           |                     |                 |   |                                       |           |                                 |  |
|                 |                       |             |             |                           |                     |                 |   |                                       |           |                                 |  |
|                 |                       |             |             |                           |                     |                 |   |                                       |           |                                 |  |
| REQUIRED        | SIGNATU               | JRES        | •           | <b>-</b>                  |                     |                 |   |                                       |           |                                 |  |
| Destination cou | uld change.           |             |             |                           |                     |                 |   |                                       |           |                                 |  |
| nclude cost of  | travel, foo           | d, lodging, | etc.        |                           |                     |                 |   |                                       |           |                                 |  |
|                 |                       |             | •           |                           | •                   | nissed instruct | tional day  | s only, no                            | t weeken  | ds or vacations. Any exceptions |  |
|                 |                       | ٠.          |             | details and ration        |                     |                 |   |                                       |           |                                 |  |
| SIC Chair:      |                       |             |             |                           |                     |                 | _ Date:   |                                       |           |                                 |  |
| SCC Chair:      |                       |             |             |                           |                     |                 | _ Date:   |                                       |           |                                 |  |
| Principal:      |                       |             |             |                           |                     |                 | Date:   |                                       |           |                                 |  |

rise disability gender, gender identity, genetic information, national origin, pregnancy, race, religion, sexual orientation, or veteran status. The district is committed to providing equal access and equal opportunity in its programs, services and employment including its policies, complaint processes, program accessibility, district facility use, accommodations and other Equal Employment Opportunity matters. The district also provides equal access to district facilities for all youth groups listed in Title 36 of the United State Codes, including scouting groups. The following person has been designated to handle inquiries and complaints regarding unlawful discrimination, harassment, and retaliation: Kathleen Christy, Assistant Superintendent, 440 East 100 South, Salt Lake City, Utah 84111, (801) 578-8251. You may also contact the Office for Civil Rights, Denver, CO, (303) 844-5695.